

# GIBSON COUNTY FAIR COMMERCIAL BOOTH CONTRACT AND RULES

## **Indoor Booths**

**Approx. 8 x 8 in size**

Cost – *Non Food Sales Commercial Booth*

**\$40 for the week for non-electric**

**\$50 for the week for electrical hook-up**

## **Outdoor Booths**

**Approx. 10 x 10 in size**

Cost – *Non Food Sales Commercial Booth*

**\$40 for the week for non-electric**

**\$50 for the week for electrical hook-up**

*(For booth space that is larger than 2 combined booth sizes above, other arrangements on the fairgrounds will need to be made & different prices will be assessed depending on size of space needed.)*

**Full payment must accompany all signed contracts. All booths must be reserved and paid for two weeks prior to the date of the Opening Ceremonies to guarantee space. Any booth not paid for by this date will be considered open and will go to the next person in line on a first come first serve basis. Payment is non-refundable two weeks before the date of the Opening Ceremonies. Method of payment will be cash or money order.**

## **SET UP**

The Lowery Building will be open to set up & decorate booths from:

1:00 – 5:00 P.M. the Sunday before the fair for all booths

8:00 A.M. – 3:00 P.M. the Monday of the Opening Ceremonies for all booths

***If you want your booth judged you must have it set up by 10:00 A.M. the day of Opening Ceremonies.***

**All unloading of supplies must be completed before 3:00 P.M. the day of Opening Ceremonies, and all vehicles must be removed from the fairgrounds at that time. No vendor vehicles are allowed on the fairgrounds after that time. Booths must remain up until 9:00 P.M. the last night of the fair.**

## **RULES**

- All booths must be completely set up no later than 3:00 P.M. the day of Opening Ceremonies. ***If you want your booth to be judged it must be set up by 10:00 A.M. on Monday of Opening Ceremonies.***
- Failure to be in place by the time specified may forfeit your ability to have a booth in the fair.
- There are no refunds for no-shows.
- No vendor is allowed to tear down before 9:00 P.M. on the last day of the fair. No vehicles will be permitted in the booth area until all guests have left the premises.
- The Lowery Building will be open on Sunday after the fair from 2:00 P.M. – 4:00 P.M. for tear down.
- Any displays or items not removed by 4:00 P.M. the Sunday after the fair will be removed and disposed of as seen fit by the Gibson County Fair Association.
- 1 table, 2 chairs, and paper to cover the table will be available for use in your booth.
- Give-a-ways are permissible with the approval of the management.
- All drawings must be held by 8:00 P.M. the final night of the fair, and the name and phone number of

the winner must be provided to the Fair Association.

- Exhibitors must arrange displays in such a manner that they will not infringe upon the rights of neighboring exhibitors. Exhibits will be limited to actual space rented and not extend into the aisles.
- All solicitation and advertising must be confined to the space for which the exhibitor has contracted.
- Exhibitor/Vendor must keep area free of garbage and debris at all times.
- Advertising and solicitation materials must be in good taste, must be neutral and positive, and may not be defamatory, derogatory, promiscuous, pornographic, obscene, profane, or vulgar. Exhibitors may promote their own product or activity, but may not disparage others.
- No item shall be distributed or sold that will in any way conflict with a privilege sold by the fair.
- No merchandise or goods shall be given away without the approval of the Gibson County Fair Board.
- No sale of knives, guns (including cap guns), alcohol, cigarette lighters, or tobacco products. Any items deemed inappropriate by the Board will be pulled.
- The Gibson County Fair Association, its members, or Board Members will not be responsible to any person, individual, corporation, or association for any loss by fire, theft, damage, or personal injury sustained by anyone through the negligence of any person or group of persons, exhibits or exhibitors.
- Due diligence will be used to insure the safety of articles on exhibit, but under no circumstances will the management be responsible for loss, injury, or damage to said exhibit articles. The fair shall be indemnified by the Exhibitor against all legal or other proceedings relating thereto.
- ***No voice or sound amplification, amateur or professional, shall be used without consent from the Fair Board. Such permission, if granted, may be rescinded at any time by the Fair Board.***
- Exhibitor will be liable for any damage caused by making attachments or securing items to floors, walls, or columns, and for any damages to equipment furnished by the Gibson County Fair. Exhibitor expressly waives any recourse for damages against the Gibson County Fair for any Contractor claims arising out of this contract, including termination.
- The Board of Directors reserves the right to amend and add to these rules as they, in their judgment, may deem advisable.

**AWARDS – 1<sup>st</sup> – 3<sup>rd</sup> Ribbons will be awarded in each lot number**

**3504** Political Parties

**3505** Government Agencies/Non Profit Organizations

**3506** Retail Businesses

**3507** Direct Sales

**SCORE CARD**

**Exhibit Description**

**Possible Points**

- |  |           |
|--|-----------|
| • Appropriate and effective caption or title                         | 15        |
| • Holds viewer's interest  | 15        |
| • Educational and Informative  | 15        |
| • Appearance – neatly decorated, good balance, and good use of color | 15        |
| • Explanations brief and to the point                                | 15        |
| • Use of Fair Theme for the year                                     | <u>25</u> |

**Total Possible Points      100**

## **2026 GIBSON COUNTY FAIR CONTRACT FOR EXHIBIT SPACE**

Before sending in your contract, please contact Kimberly Hall at kimahall19@gmail.com or 731-445-5268 to check for space availability.

**Contact Name** \_\_\_\_\_

**Name of Company** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Contact Phone Number** \_\_\_\_\_ **Alternate Number** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Please specify which Category your booth will be in.**

**Political Parties** \_\_\_\_\_

**Government Agencies/Non-Profit Organizations** \_\_\_\_\_

**Retail Business** \_\_\_\_\_

**Direct Sales** \_\_\_\_\_

**By signing this contract you are acknowledging that you have read and understand the contract and rules for having a commercial exhibit booth at the Gibson County Fair and are agreeing to abide by all said rules.**

**Signature of Vendor** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature of Gibson County Fair Board** \_\_\_\_\_ **Date** \_\_\_\_\_

**Make Checks out to the Gibson County Fair and mail Contract and Payment to:  
Gibson County Fair Association  
P. O. Box 348  
Trenton, TN 38382**

**If you have any questions, please feel free to contact Kimberly Hall at kimahall19@gmail.com or 731-445-5268.**